# NIAGARA COUNTY INDUSTRIAL DEVELOPMENT AGENCY

## APPLICATION FOR FINANCIAL ASSISTANCE

SUMMIT OUTLET, LP

(Applicant Name)

Samuel M. Ferraro Executive Director

6311 Inducon Corporate Drive, Suite One Sanborn, New York 14132

Phone: 716-278-8760 Fax: 716-278-8769 http://niagaracountybusiness.com

Updated August 2016

- I. Each applicant seeking financial assistance through the Niagara County Industrial Development Agency must complete and return the accompanying Application and Environmental Assessment forms. This information is necessary to determine project and/or applicant eligibility.
- II. Subject to the applicable statute, information provided by applicant will be treated as confidential until such time as the Agency takes action on the request. However, in accordance with Article 6 of the Public Officers Law, all records in possession of the Agency are open to public inspection and copy.
- III. The Niagara County Industrial Development Agency has a one thousand dollar (\$1000.00) non-refundable application fee that must accompany the application submission.
- IV. At the time of the project closing, project applicant is required to pay certain costs associated with the project. The applicant shall be responsible for the payment of an Agency fee in the amount of one percent (1.00%) of the total value of the project, together with Agency counsel fees as set forth in the Agency fee policy schedule, together with various related costs, including but not limited to public hearing expenses. Upon request, a fee summary will be provided to each applicant.
- V. One (1) original signed copy of the Application and Environmental Assessment form should be submitted with the Application for Assistance.

The Niagara County Industrial Development Agency does not discriminate on the basis of race, color, religion, sex, sexual orientation, marital status, age, national origin, disability or status as a disabled or Vietnam Veteran or any other characteristic

### NIAGARA COUNTY INDUSTRIAL DEVELOPMENT AGENCY

#### **APPLICATION FOR FINANCIAL ASSISTANCE**

| I.      | APPLICANT                                 | NFORMATION   |
|---------|---|--|
| Comp    | any Name:                                 | SUMMIT OUTLET, LP  |
| Mailing | g Address:                                | 6929 WILLIAMS ROAD, NIAGARA FALLS, NY 14304                                |
| Phone   | No.:                                      | 716-471-8277   |
| Fax N   | o.:                                       |  |
| Fed Id  | I. No.:                                   | 35-2491578   |
| Conta   | ct Person:                                | CYNTHIA POTTS  |
|         | oal Owners/Offi<br>ntage ownershi         | cers/Directors (list owners with 15% or more in equity holdings with p):   |
|         | rate Structure (<br>er entity)            | attach schematic if applicant is a subsidiary or otherwise affiliated with |
| Form    | of Entity                                 |  |
|         | Corporation                               |  |
|         | Date of Incorp                            | poration:<br>poration:   |
|         | Partnership                               |  |
|         | General<br>Number of ge<br>If applicable, | or Limited X<br>neral partners<br>number of limited partners               |
|         | Date of forma<br>Jurisdiction of          | tion <u>FEBURARY 2014</u> Formation <u>NYS</u>                             |
|         | Limited Liab                              | ility Company/Partnership (number of members)                              |
|         | Date of organ<br>State of Orga            | ization:<br>nization:  |
|         | Sole Proprie                              | torship  |

|        | If a foreign organization, is the applicant authorized to do business in the State of New York? <u>YES</u>  |
|--------|---|
| comp   | of the above persons, or a group of them, owns more than a 50% interest in the any, list all other organizations which are related to the company by virtue of suchors having more than a 50% interest in such organizations. |
|        | SUMMIT LP, TWO AND SUMMIT LP, THREE   |
| Is the | e company related to any other organization by reason of more than 50% common rship? If so, indicate name of related organization and relationship.   |
| place  | the company (or any related corporation or person) made a public offering or private ment of its stock within the last year? If so, please provide offering statement used.   |
| N/A    |   |
|        | LICANT'S COUNSEL  |
|        | e: DAVID HEIM   |
| Addre  | ess: 3060 NIAGARA FALLS BLVD., NORTH TONWANDA, NY 14120   |
| Phon   | e No.: <u>716-694-2800</u>  |
| Fax N  | No.:  |
| II.    | PROJECT INFORMATION   |
| A)     | Project Address: 6929 WILLIAMS ROAD, NIAGARA FALL, NY 14304   |
|        | Tax Map Number 161.00-1-13.1, 161.00-1-13.3, 161.00-1-13.4, 161.00-1-14 161.00-1-15, 161.00-1.49, 161.00-1.49.2 (Section/Block/Lot)   |
|        | Located in City of Located in Town of <u>WHEATFIELD</u> Located in Village of School District of <u>NIAGARA WHEATFIELD</u>  |
| B)     | Are utilities on site?  |
|        | Water YES Electric YES/TBD  Gas YES Sanitary/Storm Sewer YES  |
| C)     | Present legal owner of the site <u>ZORAN COCOV</u> If other than from applicant, by what means will the site be acquired for this project?  |
| D)     | Zoning of Project Site: Current: COMMERCIAL Proposed:   |
| E)     | Are any variances needed?NATIONAL GRID  |

- F) Furnish a copy of any environmental application presently in process of completion concerning this project, providing name and address of the agency, and copy all pending or completed documentation and determinations.
- G) Statement describing project (i.e. land acquisition, construction of manufacturing facility, etc.):

In April 2014, Mr. Cocov purchased the mostly vacant mall and did extensive research on how to repurpose the existing structure, by phasing in projects over the next 5-10 years. The first phase would include the erection of two 96,000 sf sports domes, (soccer, baseball, volleyball, basketball), on the east side of the existing mall in the rear parking area. These domes would also be used during the off season for trade shows and conventions to continue to bring traffic into the area. The project will also include renovating and repurposing approximately 48,540 sf of the existing area inside the mall, where it originally housed movie theaters and York Steak House Restaurant. This entire area would be built out for supporting programs to the domes, including locker rooms, pool area, health club, personal training and fitness, batting cages/pitching mound. All access to the domes/supporting programs would require entering into the mall at the original main entrance off of Williams Road, passing thru the food court area and into the sports area.

#### OTHER FUTURE PHASES COULD INCLUDE:

- FOOD COURT/VENDORS
- SPORTS BAR/RESTAURANT
- TEACHING BREWERY (BREWING, BOTTLING/MANUFACTURING)

| H) Principal use of project upon completion:  |                                   |                     |
|---|-----------------------------------|---------------------|
| ☐ manufacturing       ☐ warehousing         ☐ industrial       ☒ recreation         ☒ training       ☐ data process | ☐ research<br>☐ retail<br>☐ other | offices residential |
| If other, explain:  |                                   |                     |
| I) Estimated Project Costs, including:  |                                   |                     |
| Value of property to be acquired: \$N/A_  |                                   |                     |
| Value of improvements: \$6,500,000  | <u>.</u>                          |                     |
| Value of equipment to be purchased: \$500,000_  |                                   |                     |
| Estimated cost of engineering/architectural service   | es: \$300,000                     |                     |
| Other: \$500,000 UNDERGROUND ELECTRIC F   | RELOCATION                        |                     |
| Total Capital Costs: \$7,000,000  |                                   |                     |
| Project refinancing; estimated amount (for refinancing of existing debt only)                                       |                                   | \$                  |
| Sources of Funds for Project Costs:   |                                   |                     |

| Bank Financing:   | \$  |
|---|---|
| Equity (excluding equity that is attributed to grants/tax credits)  | \$ 6,000,000.00   |
| Tax Exempt Bond Issuance (if applicable)  | \$  |
| Taxable Bond Issuance (if applicable)   | \$  |
| Public Sources (Include sum total of all state and federal grants and tax credits)  | \$ 750,000 WLDC   |
| Identify each state and federal grant/credit:   |   |
| WHEATFIELD LOCAL DEVELOPMENT CORP.  | \$ 750,000.00   |
|   | \$  |
|   | \$  |
|   | \$  |
| Total Sources of Funds for Project Costs:   | \$  |
| J) Inter-Municipal Move Determination   |   |
| Will the project result in the removal of a plant or faciliarea of the State of New York to another?  | lity of the applicant from one                              |
| ☐ Yes or ⊠ No   |   |
| Will the project result in the removal of a plant or occupant of the project from one area of the State of the State of New York?   | facility of another proposed<br>New York to another area of |
| ☐ Yes or ⊠ No   |   |
| Will the project result in the abandonment of one located in the State of New York?   | or more plants or facilities                                |
| ☐ Yes or ⊠ No   |   |
| If Yes to any of the questions above, explain how, notwithstanding or activity reduction, the Agency's Financial Assistance is require relocating out of the State, or is reasonably necessary to precompetitive position in its respective industry: | ed to prevent the Project from                              |
|   |   |

#### Project Data

| 1. | Proje         | ct site (land)   |
|----|---------------|--|
|    | (a)           | Indicate approximate size (in acres or square feet) of project site.  192,000 SF   |
|    | (b)           | Are there buildings now on the project site? X YesNo   |
|    | (c)           | Indicate the present use of the project site.  |
|    |               | LIMITED RETAIL (BONTON, SAVE A LOT, SEARS)   |
|    | (d)           | Indicate relationship to present user of project.  |
|    |               | LANDLORD   |
| 2. | Does<br>indic | the project involve acquisition of an existing building or buildings? If yes, ate number, size and approximate age of buildings:   |
|    |               | N/A  |
| 3. |               | the project consist of the construction of a new building or buildings? indicate number and size of new buildings:   |
|    |               | 2 – 96,000 SF INFLATABLE DOMES   |
| 4. | Ďoes<br>indic | s the project consist of additions and/or renovations to existing buildings? If yes, ate nature of expansion and/or renovation:  |
|    | FOR           | RENOVATE 48, 540 SF OF EXISTING AREA IN THE REAR OF THE MALL SUPPORTING PROGRAMS FOR THE DOMES INCLUDING HEALTH CLUB, SONAL TRAINING AND BATTING CAGES.  |
| 5. | by th         | t will the building or buildings to be acquired, constructed or expanded be used for<br>ne company? (Include description of products to be manufactured, assembled or<br>essed, and services to be rendered                    |
|    | LOC           | FLATABLE DOMES WILL BE MANUFACTURED OFF SITE, SHIPPED TO THE<br>ATION AND ASSEMBLED ON SITE, INFLATED AND FINISHED INSIDE WITH<br>ORING, TURF, WALKWAYS, LIGHTING, SCOREBOARDS, NETTING.                                       |
|    | estin         | including the percentage of building(s) to be used for office space and an<br>nate of the percentage of the functions to be performed at such office not<br>ed to the day-to-day operations of the facilities being financed.) |
|    | ALL<br>DOM    | OFFICE AREA INSIDE THE HEALTH CLUB AREA WILL BE SPECIFIC TO THE<br>IE AND HEALTH CLUB ADMINISTRATION.  |
| 6. | If an         | y space in the project is to be leased to third parties, indicate total square footage<br>e project amount to be leased to each tenant and proposed use by each tenant.  |

7

PERSONAL TRAINING: 9,955 sf

| 7. | List principal items or project.   | categories of ed                                 | uipment to  | be acquired as                    | part of the           |
|----|--|--|-------------|-----------------------------------|-----------------------|
|    | FLOORING (TURF, HABACKBOARDS, GOALS SCREENS, SCOREB MACHINES, LOCKER (VIDEO SYSTEMS, SEC | S, PITCHING MAC<br>OARDS, BASEB<br>S/EQUIPMENT S | HINES, NET  | rs, (Carious), P<br>Hines/Markers | ROTECTIVE<br>, WEIGHT |
| 8. | Has construction work o  | n this project begui                             | ነ?          |                                   |                       |
|    | Complete the following   |  |             |                                   |                       |
|    | (a) site clearance   | Yes  | X No        | % cor                             | mplete                |
|    | (b) foundation   | Yes  | <u>X</u> No | % cor                             | mplete                |
|    | (c) footings   | Yes  | X No        | % cor                             | mplete                |
|    | (d) steel  | Yes  | X No        | % cor                             | nplete                |
|    | (e) masonry work   | Yes  | <u>X</u> No | % cor                             | mplete                |
|    | (f) other (describe below)   | Yes  | <u>X</u> No | % cor                             | nplete                |

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| III. FINANCIAL ASSISTANCE REQUESTED   |
|---|
| A) Benefits Requested:  |
| ☑ Sales Tax Exemption ☐ IRB ☐MRT Exemption ☑Real Property Agreement   |
| B.) Value of Incentives:  |
| IDA PILOT Benefit: Agency staff will indicate the amount of PILOT Benefit based on estimated Project Costs as contained herein and anticipated tax rates and assessed valuation, including the annual PILOT Benefit abatement amount for each year of the PILOT benefit year and the sum total of PILOT Benefit abatement amount for the term of the PILOT as depicted under the heading "Real Property Tax Benefit (Detailed)" of the Application. |
| Estimated duration of Property Tax exemption: 10 YEARS  |
| Sales and Use Tax:  |
| Estimated value of Sales Tax exemption for facility construction: \$240,000.00  |
| Estimated Sales Tax exemption for fixtures and equipment: \$40,000.00   |
| Estimated duration of Sales Tax exemption: 1 YEAR   |
| Mortgage Recording Tax Exemption Benefit:   |
| Estimated value of Mortgage Recording Tax exemption: \$ 0   |
| IRB Benefit:  |
| ☐ IRB inducement amount, if requested: \$ N/A   |
| Is a purchaser for the Bonds in place?  |
| ☐ Yes or ⊠ No   |
| Percentage of Project Costs financed from Public Sector sources:  |
| Agency staff will calculate the percentage of Project Costs financed from Public Sector sources based upon Sources of Funds for Project Costs as depicted above under the heading "Estimated Project Costs" (Section II(I)) of the Application.   |

#### C.) Likelihood of Undertaking Project without Receiving Financial Assistance

Please confirm by checking the box, below, if there is likelihood that the Project would not be undertaken but for the Financial Assistance provided by the Agency?

∑ Yes or 
 ☐ No

If the Project could be undertaken without Financial Assistance provided by the Agency, then provide a statement in the space provided below indicating why the Project should be undertaken by the Agency:

Unfortunately, the property has sat mostly vacant since 2009, and during the early years, and in the interim, had been vandalized, including being stripped of 85% of the Roof Top HVAC Units and 80% of it's electrical wiring. Bringing the transformers back to the site to re-energizing the building is very costly, although we are close to completing what we need for the domes and the interior supporting areas. We are seeking assistance and tax abatement help with erecting the domes, which we believe is the first step to begin the revitalization and repurposing of the mall. Without financial assistance, it will take years for the domes to be erected, operating and sustaining themselves, driving the resurgence of the mall and new opportunities within. We are hoping to continue to phase in different projects over the next 5-10 years, to create a community center destination for local familys as well as bringing in sports programs from other areas. Any support the county may offer will help move the project(s) along faster, and help the long overdue renaissance begin, will be greatly appreciated.

#### IV. EMPLOYMENT PLAN

|                    | at proposed<br>project location or<br>to be relocated to<br>project location | GRANTED – project the number of FTE | project the number<br>of FTE and PTE<br>jobs to be<br>CREATED upon<br>THREE Years after | Estimate number of residents of the Labor Market Area in which the Project is located that will fill the FTE and PTE jobs to be created upon THREE Years after Project Completion ** |
|--------------------|--|-------------------------------------|---|--|
| Full time<br>(FTE) | 2  | 2                                   | 14  | 14   |
| Part Time<br>(PTE) | 0  | . 0                                 | 60  | 60   |
| Total<br>Payroll   | \$80,000   | \$80,000                            | \$1,140,000   | \$1,140,000  |

<sup>\*\*</sup> For purposes of this question, please estimate the number of FTE and PTE jobs that will be filled, as indicated in the third column, by residents of the Local Labor Marker Area, in the fourth column. The Local Labor Marker Area includes Niagara County, Erie County, Chautauqua County, Cattaraugus County, Allegany County, Wyoming County, Genesee County, and Orleans County.

#### Salary and Fringe Benefits for Jobs to be Retained and/or Created:

| Category of Jobs to be<br>Retained and Created | Number of Jobs<br>Per Category | Average Salary or<br>Range of Salary | Average Fringe<br>Benefits<br>or Range of Fringe<br>Benefits |
|--|--------------------------------|--------------------------------------|--|
| Management                                     | 12                             | \$40,000                             | \$480,000  |
| Operation                                      | 30                             | \$20,000                             | \$600,000  |
| Administrative                                 | 2                              | \$30,000                             | \$60,000   |
| Production                                     |                                |                                      |  |
| Independent Contractor                         |                                |                                      |  |
| Other  |                                |                                      |  |

#### III. REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency as follows:

- A. <u>Job Listings</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the proposed project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the proposed project must be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the administrative entity (collectively with the DOL, the "JTPA Entitle") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JPTA") in which the project is located.
- B. <u>First Consideration for Employment</u> In accordance with Section 858-b(2) of the General Municipal Law, the applicant understands and agrees that, if the proposed project receives any Financial Assistance from the Agency, except as otherwise provided by collective bargaining agreements, where practicable, the applicant must first consider persons eligible to participate in JTPA programs who shall be referred by the JPTA Entities for new employment opportunities created as a result of the proposed project.
- C. A liability and contract liability policy for a minimum of three million dollars will be furnished by the Applicant insuring the Agency.
- D. Annual Sales Tax Fillings In accordance with Section 874(8) of the General Municipal Law, the Applicant understands and agrees that, if the proposed project receives any sales tax exemptions as part of the Financial Assistance from the Agency, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the Applicant.

- E. <u>Annual Employment Reports</u> The applicant understands and agrees that, if the proposed project receives any Financial Assistance from the Agency, the applicant agrees to file, or cause to be filed, with the Agency, on an annual basis, reports regarding the number of people employed at the project site.
- F. <u>Compliance with N.Y. GML Sec. 862(1):</u> Applicant understands and agrees that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if Financial Assistance is provided for the proposed Project:
  - § 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.
- G. <u>Compliance with Applicable Laws:</u> The Applicant confirms and acknowledges that the owner, occupant, or operator receiving Financial Assistance for the proposed Project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.
- H. <u>False and Misleading Information:</u> The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.
- I. <u>Recapture</u>: Should the Applicant not expend or hire as presented, the Agency may view such information/status as failing to meet the established standards of economic performance. In such events, some or all of the benefits taken by the Applicant will be subject to recapture.
- J. <u>Absence of Conflicts of Interest</u> The applicant has received from the Agency a list of the members, officers, and employees of the Agency. No member, officers or employee of the Agency has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as herein described.

The Applicant and the individual executing this Application on behalf of applicant acknowledge that the Agency and its counsel will rely on the representations made in this Application when acting hereon and hereby represents that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

| STATE OF NEW YORK<br>COUNTY OF   | )<br>) ss.:  |   |
|--|--|---|
| ZORAN COCOV  | , being first dι   | lly sworn, deposes and says:  |
| 1. That I am SUMITOULER of the Applicant to  | the <u>OWNBR</u><br>(Applicant) a<br>bind the Applicant.                             | (Corporate Office) of and that I am duly authorized on behalf   |
| the best of my kr  | ne attached Application, I<br>nowledge and belief, this<br>e, accurate and complete. | know the contents thereof, and that to Application and the contents of this (Signature of Officer)                                |
| Subscribed and affirmed to me this 23/4 day of February  Barbara W. J. (Notary Public) |  | BARBARA A. GILL Notary Public. State of New York Qualified in Niagara County Conversion #01G16072710 My Commission Expires 4/8/20 |

This Application should be submitted to the Niagara County Industrial Development Agency, 6311 Inducon Corporate Drive, Suite One, Sanborn, New York 14132.

Attach copies of preliminary plans or sketches of proposed construction or rehabilitation or both.

#### Attach the following Financial Information of the Company

- Financial statements for last two fiscal years (unless included in company's Annual Reports).
- Company's annual reports (or Form 10-K's) for the two most recent fiscal years.
- 3. Quarterly reports (Form 10Q's) and current reports (Form 8-K's) since the most recent Annual Report, if any.
- 4. In addition, please attach the financial information described above in items 1, 2 and 3 of any expected Guarantor of the proposed bond issue, if different from the company.

#### HOLD HARMLESS AGREEMENT

Applicant hereby releases the NIAGARA COUNTY INDUSTRIAL DEVELOPMENT AGENCY and the members, officers, servants, agents and employees thereof (the "Agency") from, agrees that the Agency shall not be liable for and agrees to indemnify, defend and hold the Agency harmless from and against any and all liability arising from or expense incurred by (A) the Agency's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Agency, (B) the Agency's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the Agency with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency or the Applicant are unable to reach final agreement with respect to the Project, then, and in the event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency, its agents or assigns, all costs incurred by the Agency in processing of the Application, including attorneys' fees, if any.

(Applicant Signature)

By: <u>SUMMIT OUTLET L.P</u>

Name ZURAN COCOU

Title: NWMBA

(Notary Public)

Sworn to before me this 2311 day

20\_\_\_\_\_

[stamp]

BARBARA A. GILL
Notary Public. State of New York
Qualified in Niagara County
Commission #01616072710
My Commission Expires 4/8/20

#### Section V: Estimate of Real Property Tax Abatement Benefits\*\*\* and Percentage of Project Costs financed from Public Sector sources

\*\* Section V of this Application will be: (i) completed by IDA Staff based upon information contained within the Application, and (ii) provided to the Applicant for ultimate inclusion as part of this completed Application.

PILOT Estimate Table Worksheet - Summit Outlet, LP

| Dollar Value of New Construction and Renovation | Estimated New Assessed Value of Property Subject to IDA* | County Tax<br>Rate/1000 | Local Tax Rate<br>(Town/City/Village)/1000 | School Tax<br>Rate/1000 |
|---|--|-------------------------|--|-------------------------|
| Costs 6,500,000                                 | 1,950,000  | 11.583165               | 0  | 35.316502               |

<sup>\*</sup>Apply equalization rate to value

| PILOT<br>Year | %<br>Payment | County<br>PILOT | School<br>PILOT | Total<br>PILOT | Full Tax<br>Payment | Net<br>Exemption |
|---------------|--------------|-----------------|-----------------|----------------|---------------------|------------------|
| 1001          | raymont      | Amount          | Amount          | TILOT          | w/o<br>PILOT        | zmompusm         |
| 1             | 20           | 10,598          | 32,314          | 42,913         | 91,453              | 48,540           |
| 2             | 25           | 11,728          | 35,757          | 47,485         | 91,453              | 43,968           |
| 3             | 30           | 12,857          | 39,201          | 52,058         | 91,453              | 39,395           |
| 4             | 35           | 13,986          | 42,644          | 56,631         | 91,453              | 34,823           |
| 5             | 40           | 15,116          | 46,087          | 61,203         | 91,453              | 30,250           |
| 6             | 45           | 16,245          | 49,531          | 65,776         | 91,453              | 25,677           |
| 7             | 50           | 17,375          | 52,974          | 70,348         | 91,453              | 21,105           |
| 8             | 55           | 18,504          | 56,417          | 74,921         | 91,453              | 16,532           |
| 9             | 60           | 19,633          | 59,861          | 79,494         | 91,453              | 11,959           |
| 10            | 65           | 20,763          | 63,304          | 84,066         | 91,453              | 7,387            |
| Total         |              | 156,805         | 478,090         | 634,895        | 914,531             | 279,635          |

<sup>\*\*\*</sup> Estimates provided are based on current property tax rates and assessment value (current as of date of application submission) and have been calculated by IDA staff

#### Cost Benefit Analysis:

#### To be completed/calculated by AGENCY

|  | <u>Costs =</u><br><u>Financial Assistance</u> | Benefits = Economic Development  |  |  |
|--|---|--|--|--|
| *Estimated Sales Tax Exemption   | \$ 280,000                                    | New Jobs Created Permanent _42 Temporary   |  |  |
|  |   | Existing Jobs Retained Permanent _2 Temporary  |  |  |
| Estimated Mortgage Tax<br>Exemption  | \$ 0  | Expected Yearly Payroll \$1,140,000_   |  |  |
| <u>-</u>   | <b> </b>                                      | Expected Gross Receipts \$   |  |  |
| Estimated Property Tax<br>Abatement  | \$ 279,635                                    | Additional Revenues to School District   |  |  |
|  |   | Additional Revenues to Municipalities156,805   |  |  |
|  |   | Other Benefits   |  |  |
| Estimated Interest Savings<br>IRB Issue  | \$  | Private Funds invested \$6,800,000<br>Likelihood of accomplishing proposed<br>project within three (3) years |  |  |
|  |   | ☑ Likely or ☐ Unlikely   |  |  |
| * Estimated Value of Goods and involvement in the Project. PLE. recapture of sales tax exemptior | ASE NOTE: These amounts                       | sales and use tax as a result of the Agency's<br>will be verified and there is a potential for a<br>11).     |  |  |
| \$280,000(   | to be used on the NYS ST-60                   | 0)   |  |  |

#### 617.20 Appendix B Short Environmental Assessment Form

#### **Instructions for Completing**

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   | •                                      |   |                                     |  |                   |
|--|--|---|-------------------------------------|--|-------------------|
| SUMMIT OUTLET, LP  |  |   |                                     |  |                   |
| Name of Action or Project:   |  |   |                                     |  |                   |
| NISE (NIAGARA INTERNATIONAL SPORT & ENTERTAINMENT) COMPLEX   |  |   |                                     |  |                   |
| Project Location (describe, and attach a location map):  |  |   |                                     |  |                   |
| 6929 WILLIAMS.ROAD, NIAGARA FALL, NY 14304 (SUMMIT PARK MALL) ALONG PI   | Laza DF                                | R. BETWEEN LANCELO  | r dr. a                             | & SAWY                                 | ER DR.            |
| Brief Description of Proposed Action:  |  |   |                                     |  |                   |
| CONSTRUCTION OF TWIN 96,000 SF AIR SUPPORTED STRUCTURES FOR MULTI- SF TOTAL, 75' MAX HEIGHT EACH). THE PROPOSED STRUCTURES WILL BE LOCK EAST SIDE OF THE SUMMIT MALL AND WILL HAVE A DIRECT CONNECTION INTO 920 SF MASONRY STRUCTURE. RESTROOM FACILITIES FOR THE NEW AIR-STR WITH THE EXCEPTION OF AN UNDERGROUND ELECTRICAL SUPPLY, THE EXIST INFRASTRUCTURE WILL REMAIN IN THEIR CURRENT LOCATIONS. SOME NEW IN DRAINAGE FACILITIES WILL BE PROVIDED AS REQUIRED. | ATED IN<br>THE EX<br>UCTURE<br>ING UNI | THE EXISTING PARKIN<br>XISTING MALL THROUG<br>E WILL BE PROVIDED V<br>DERGROUND UTILITIES | NG AR<br>IH A PI<br>VITHIN<br>B AND | EA ON 1<br>ROPOSI<br>I THE M.<br>OTHER | THE<br>ED<br>ALL. |
| Name of Applicant or Sponsor:  | Telepl                                 | none: 716-471-8277  |                                     |  |                   |
| SUMMIT OUTLET, LP  |  | l: Cocov@rogers.com   |                                     |  |                   |
| Address:   |  |   |                                     |  |                   |
| 6929 WILLIAMS ROAD   |  |   |                                     |  |                   |
| City/PO:   |  | State:  | 1 -                                 | Code:                                  |                   |
| NIAGARA FALLS  |  | NY  | 1430                                | )4                                     |                   |
| 1. Does the proposed action only involve the legislative adoption of a plan, le  | ocal law                               | , ordinance,  | -                                   | NO                                     | YES               |
| administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and may be affected in the municipality and proceed to Part 2. If no, continue to   | the env                                | ironmental resources t<br>n 2.  | that                                | <b>/</b>                               |                   |
| 2. Does the proposed action require a permit, approval or funding from any   | other go                               | overnmental Agency?   |                                     | NO                                     | YES               |
| If Yes, list agency(s) name and permit or approval:<br>TOWN OF WHEATFIELD -ZONING BAROD OF APPEALS - (HEIGHT VARIANCE), PL<br>DEPT (PERMIT), NC PB - HEIGHT VAR & SITE PLAN, FAA - OBSTRUCTION EVAL.,  | AN.BOA                                 | RD - (SITE PLAN), BLD0  | Э                                   |  | V                 |
| 3.a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?  c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?   |  | 70 acres<br>8 acres<br>70 acres   |                                     |  |                   |
|  | ercial                                 | ☑Residential (subur<br>): AIRPORT   | ban)                                |  |                   |

| 5 Is the proposed action.   | YES      | N/A      |
|---|----------|----------|
| 5. Is the proposed action, a. A permitted use under the zoning regulations?   | V.       |          |
| b. Consistent with the adopted comprehensive plan?  | <b>V</b> |          |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural  | NO       | YES      |
| landscape?  | <b>V</b> |          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?  | NO       | YES      |
| If Yes, identify:   | ~        |          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | NO       | YES      |
|   |          | <b>V</b> |
| b. Are public transportation service(s) available at or near the site of the proposed action?   |          | <u>v</u> |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  |          | <b>V</b> |
| 9. Does the proposed action meet or exceed the state energy code requirements?  | NO       | YES      |
| If the proposed action will exceed requirements, describe design features and technologies:   |          | V        |
|   |          |          |
| 10. Will the proposed action connect to an existing public/private water supply?  | NO       | YES      |
| If No, describe method for providing potable water:   |          | V        |
|   |          | لستا     |
| 11. Will the proposed action connect to existing wastewater utilities?  | NO       | YES      |
| If No, describe method for providing wastewater treatment:  |          |          |
|   |          | ا ا      |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic  | NO       | YES      |
| Places?   | <b>V</b> |          |
| b. Is the proposed action located in an archeological sensitive area?   |          | <b>V</b> |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain   | NO       | YES      |
| wetlands or other waterbodies regulated by a federal, state or local agency?  |          | ~        |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: | <b>V</b> |          |
|   |          |          |
|   |          |          |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that Shoreline Forest Agricultural/grasslands Early mid-successional               | apply:   |          |
| ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Wetland ☐ Urban ☑ Suburban  |          |          |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed  | NO       | YES      |
| by the State or Federal government as threatened or endangered?   |          |          |
| 16. Is the project site located in the 100 year flood plain?  | NO       | YES      |
| 10. Is the project site tooked in the 100 year 1100d plant.   | V        |          |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?  | NO       | YES      |
| If Yes, a. Will storm water discharges flow to adjacent properties?  NO YES   |          | <b>V</b> |
| h Will storm water discharges he directed to established conveyance systems (runoff and storm drains)?  |          | 1,7,%    |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  If Yes, briefly describe:  |          |          |
| STORM WATER WILL BE DIRECTED TO EXISTING STORM WATER INFRASTRUCTURE ESTABLISHED FOR SUMMIT.   |          |          |
| PARK MALL.  |          |          |

| 18.                        | Does the proposed action include construction or other activities that result in the impoundment of  | f                       | NO            | YES                             |
|----------------------------|--|-------------------------|---------------|---------------------------------|
|                            | water or other liquids (e.g. retention pond, waste lagoon, dam)? 'es, explain purpose and size:  |                         |               |                                 |
| _                          |  |                         | ~             |                                 |
|                            | Has the site of the proposed action or an adjoining property been the location of an active or closed  | d _                     | NO            | YES                             |
|                            | solid waste management facility?  'es, describe:   |                         | ~             |                                 |
|                            |  |                         | لنا           |                                 |
| 20.                        | Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the proposed action or an adjoining property been the subject of remediation (ongoing the state of the state o | ing or                  | NO            | YES                             |
|                            | completed) for hazardous waste?  7es, describe:  |                         | ~             |                                 |
|                            | ,  |                         |               |                                 |
|                            | FFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO OWLEDGE  | O THE BI                | EST O         | FMY                             |
| Ap                         | plicant/sponsor name: CYNTHIA POTTS Date: 2/20/17  |                         |               |                                 |
| Sig                        | nature: Date: 2/20/17  |                         |               | ****                            |
|                            |  |                         |               |                                 |
| 400                        |  |                         |               | ve my                           |
| Tes                        | ponses been reasonable considering the scale and context of the proposed action?"  | No, or small impact may | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.                         | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?   | small<br>impact         | to<br>im<br>n | derate<br>large<br>ipact        |
|                            | Will the proposed action create a material conflict with an adopted land use plan or zoning  | small<br>impact<br>may  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.                         | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?   | small<br>impact<br>may  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.                         | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  | small<br>impact<br>may  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.<br>2.<br>3.             | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  Will the proposed action impair the character or quality of the existing community?  Will the proposed action have an impact on the environmental characteristics that caused the   | small impact may occur  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.<br>2.<br>3.             | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  Will the proposed action impair the character or quality of the existing community?  Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?  Will the proposed action result in an adverse change in the existing level of traffic or   | small impact may occur  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.<br>2.<br>3.<br>4.       | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  Will the proposed action impair the character or quality of the existing community?  Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?  Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?  Will the proposed action cause an increase in the use of energy and it fails to incorporate  | small impact may occur  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1.<br>2.<br>3.<br>4.<br>5. | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  Will the proposed action impair the character or quality of the existing community?  Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?  Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?  Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?  Will the proposed action impact existing:   | small impact may occur  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |
| 1. 2. 3. 4. 5. 7.          | Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Will the proposed action result in a change in the use or intensity of use of land?  Will the proposed action impair the character or quality of the existing community?  Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?  Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?  Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?  Will the proposed action impact existing:  a. public / private water supplies?  | small impact may occur  | to<br>im<br>n | derate<br>large<br>ipact<br>nay |

|   | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|---|---|--|
| 10. Will the proposed action result in an increase in the potential for crosion, flooding or drainage problems? |   |  |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        |   |  |

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| that the proposed action may result in one or more pot environmental impact statement is required.  Check this box if you have determined, based on the infe | Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.  Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. |  |  |
|--|--|--|--|
| N°10A  | 2   27   1  <br>Date   |  |  |
| Name of Lead Agency  | Date   |  |  |
| 5. LAND  | D P 6  |  |  |
| Print or Type Name of Responsible Officer in Lead Agency   | Title of Responsible Officer   |  |  |
| Signature of Responsible Officer in Lead Agency  | Signature of Preparer (if different from Responsible Officer)  |  |  |
|  |  |  |  |